



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Executive Session**

PLACE OF MEETING: **Superintendent's Office** DATE&TIME: **Tue, December 20, 2016 @5:15pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**Agenda**

Under Exception No. 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

Mansfield Paraprofessional Association  
Negotiations

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_