



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Executive Session**

PLACE OF MEETING: **J/J Room B102** DATE&TIME: **Monday, Dec 12, 2016 @3:30pm**

AUTHORIZED SIGNATURE: _____

Agenda

Under Exception No. 3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

Mansfield Educators Association
Bargaining- Establish Ground Rules

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____