



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Budget Subcommittee**

PLACE OF MEETING: **Superintendent's Office** DATE&TIME: **Thur, November 3, 2016 @4:00pm**

AUTHORIZED SIGNATURE: _____

Agenda

Review of Wellness Policy and Plan

Update on Policy Priorities for 2016/17

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____