



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Budget Sub Committee**

PLACE OF MEETING: **Superintendent Office** DATE&TIME: **Tue, November 29, 2016 @4:45pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**Agenda**

Approval of minutes from 11/21/16

FY18 Budget Development and 5-year narrative

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_