



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Budget Sub Committee**

PLACE OF MEETING: **Superintendent Office** DATE&TIME: **Mon, November 21, 2016 @3:30pm**

AUTHORIZED SIGNATURE: _____

Agenda

Approval of minutes from 10/24/16

FY18 Budget Development and 5-year narrative

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____