



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Executive Session**

PLACE OF MEETING: **Town Hall Room 2ab** DATE&TIME: **Mon, November 21, 2016 @6:00pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**Agenda**

Under Exception 2: To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

Superintendent Contract Negotiations  
(if needed)

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_