



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Superintendent Candidate Interviews**

PLACE OF MEETING: **Town Hall Room 2ab** DATE&TIME: **Wed, November 16, 2016 @6:00pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**Open Meeting Agenda**

Interview of Superintendent Candidate(s)

Review of Superintendent Candidate(s) - Discussion

Selection of Candidate - Vote

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_