



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Budget Subcommittee**

PLACE OF MEETING: **Superintendent's Office** DATE&TIME: **Mon, October 24, 2016 @3:30 pm**

AUTHORIZED SIGNATURE: _____

Agenda

FY18 Budget and 5 Year Narrative

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____