



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Budget Subcommittee**

PLACE OF MEETING: **Superintendent's Office** DATE&TIME: **Tue, March 14, 2017 @5:00pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**Agenda**

Approval of minutes from 12/20/16

Update of FY18 Budget Status

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_