



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee**

PLACE OF MEETING: **Town Hall Room 3ab** DATE&TIME: **Wed, Feb 8, 2017 @7:00pm**

AUTHORIZED SIGNATURE: _____

Board of Selectmen Meeting

Attendance at Board of Selectmen Meeting

Vote for audit committee member appointment

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____