



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Policy Subcommittee**

PLACE OF MEETING: **Finance Director's Office** DATE&TIME: **Tue, Feb 7, 2017 6:00 pm**

AUTHORIZED SIGNATURE: _____

Agenda

1. Approval of minutes 1/24/17
2. Discussion of:
 - a. JJ & JJ-E Co-Curricular and Extra-Curricular Activities
 - b. JJA/Student Organizations
 - c. JJF Student Activity Accounts

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____