



TOWN OF MANSFIELD
**MEETING
NOTICE**

POSTED IN ACCORDANCE WITH THE
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Policy Subcommittee**

PLACE OF MEETING: **Superintendent's Office** DATE&TIME: **Tuesday, Jan 24, 2017 @6:00 pm**

AUTHORIZED SIGNATURE: _____

AGENDA

Review and discuss policies and procedures for:
DFF/DH Bonding and Control over Internal Funds
JJF Student Activity Accounts

CANCELLATION DATE & TIME: _____

AUTHORIZED SIGNATURE: _____