



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee**

PLACE OF MEETING: **Town Hall Room 3a/b** DATE&TIME: **Tue March 21, 2017 @6:00 pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

**AGENDA**

School Committee attendance at Mansfield Budget Subcommittee Meeting

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_