



TOWN OF MANSFIELD  
**MEETING  
NOTICE**

POSTED IN ACCORDANCE WITH THE  
PROVISIONS OF MGL CHAPTER 30A §20

POSTED

TOWN CLERK

BOARD OR COMMITTEE: **Mansfield School Committee – Special Education Workshop**

PLACE OF MEETING: **Superintendent's Office** DATE&TIME: **Tue Nov 8, 2016 @6:00 pm**

AUTHORIZED SIGNATURE: \_\_\_\_\_

School Committee Workshop

Presentation by Special Education Attorney

CANCELLATION DATE & TIME: \_\_\_\_\_

AUTHORIZED SIGNATURE: \_\_\_\_\_